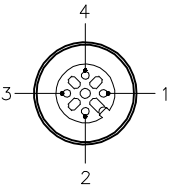
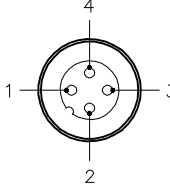
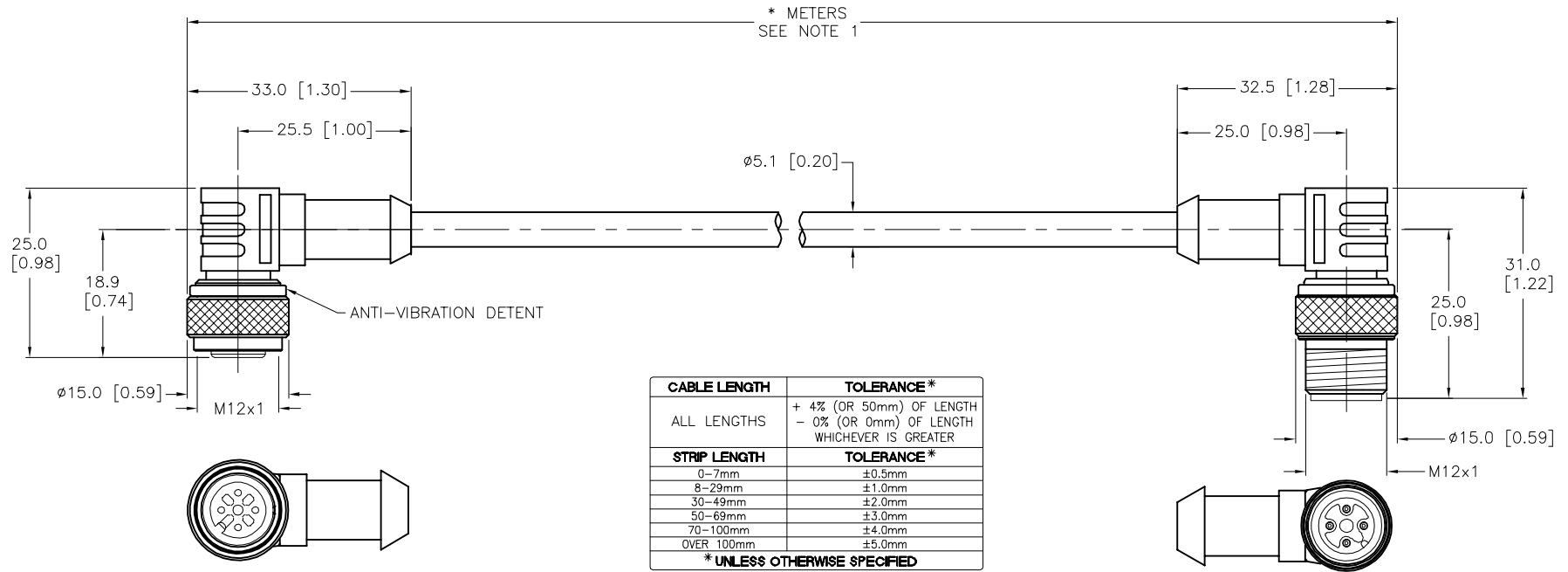


| FEMALE END VIEW                                                                  | MALE END VIEW                                                                     | SPECIFICATIONS                |                                   |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
|  |   | CONTACT CARRIER MATERIAL      | NYLON OR TPU                      |
| 1 = BROWN<br>2 = WHITE<br>3 = BLUE<br>4 = BLACK                                  | 1 = BROWN<br>2 = WHITE<br>3 = BLUE<br>4 = BLACK                                   | MOLDED HEAD MATERIAL/COLOR    | TPU/BLACK                         |
|  |  | CONTACT MATERIAL/PLATING      | BRASS/GOLD                        |
|                                                                                  |                                                                                   | COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL                      |
|                                                                                  |                                                                                   | RATED CURRENT [A]             | 4.0 A                             |
|                                                                                  |                                                                                   | RATED VOLTAGE [V]             | 250 V                             |
|                                                                                  |                                                                                   | OUTER JACKET MATERIAL/COLOR   | TPU/GRAY                          |
|                                                                                  |                                                                                   | CONDUCTOR INSULATION MATERIAL | PVC                               |
|                                                                                  |                                                                                   | NUMBER OF CONDUCTORS [AWG]    | 4x22 AWG                          |
|                                                                                  |                                                                                   | TEMPERATURE RATING            | -40°C to +90°C (-40°F to +194°F)  |
|                                                                                  |                                                                                   | PROTECTION CLASS              | NEMA 1,3,4,6P AND IEC IP68, IP69K |

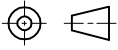


SOURCE DRAWING - FOR REFERENCE ONLY

#### NOTES:

1. "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.
2. "/S90" DESIGNATES THERMOPLASTIC POLYURETHANE (TPU) CABLE JACKET.
3. "/S771" DESIGNATES BLACK MOLDED PLUG BODY MATERIAL.
4. "/SV" DESIGNATES SPECIAL PACKAGING FOR VENDING MACHINES.
5. MAX. LENGTH FOR VENDING MACHINE: 3 METERS.

|     |                          |    |          |          |
|-----|--------------------------|----|----------|----------|
| B   | UPDATE MALE COUPLING NUT | NF | 04/20/18 | 56903    |
| REV | DESCRIPTION              | BY | DATE     | ECO. NO. |

|                      |  |                                                                                       |  |                                                                                                                            |  |                                                                                                                      |  |
|----------------------|--|---------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------|--|
| RELATED DOCUMENTS    |  | 3RD ANGLE PROJECTION                                                                  |  | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. |  | 3000 CAMPUS DRIVE<br>MINNEAPOLIS, MN 55441<br>1-800-544-7769<br>(763) 553-7300<br>(763) 553-0708 fax<br>www.turck.us |  |
| 1.<br>2.<br>3.<br>4. |  |  |  | DRFT TV                                                                                                                    |  | DATE 02/17/16                                                                                                        |  |
| MATERIAL             |  | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY                       |  | APVD L.H.                                                                                                                  |  | SCALE 1=1.0                                                                                                          |  |
| FINISH               |  | CONTACT TURCK FOR MORE INFORMATION                                                    |  | UNIT OF MEASUREMENT                                                                                                        |  | DESCRIPTION                                                                                                          |  |
| SEE SPECIFICATIONS   |  |                                                                                       |  | MILLIMETER [ INCH ]                                                                                                        |  | WK 4.4T-*--WS 4.4T/S90/S771/SV                                                                                       |  |
| SEE SPECIFICATIONS   |  |                                                                                       |  | DO NOT SCALE THIS DRAWING                                                                                                  |  | IDENTIFICATION NO.                                                                                                   |  |
|                      |  |                                                                                       |  |                                                                                                                            |  | REV                                                                                                                  |  |
|                      |  |                                                                                       |  |                                                                                                                            |  | B                                                                                                                    |  |
|                      |  |                                                                                       |  |                                                                                                                            |  | FILE: 777037048                                                                                                      |  |
|                      |  |                                                                                       |  |                                                                                                                            |  | SHEET 1 OF 1                                                                                                         |  |